

13003746

**CANDIDATE'S REPORT**

(To be filed by a candidate or his principal campaign committee)

## 1. Qualifying Name and Address of Candidate

LARRY HANISEE  
 462 MAYFAIR DR  
 BOSSIER CITY, LA  
 71111

## 2. Office Sought (Include title of office as well as parish, city, town and/or election district)

BOSSEIER CITY COUNCIL  
 DIST. 3  
 Bossier City, LA 71111

## OFFICE USE ONLY

10/14

JULY  
4/13

## 3. Date of Primary

This report covers from \_\_\_\_\_ through \_\_\_\_\_

## 4. Type of Report:

- 15th day prior to primary       45th day after general  
 90th day prior to primary       Annual (biennium election)  
 30th day prior to primary       Supplemental (post election)  
 10th day prior to primary  
 10th day prior to general       Amendment to prior report

## 5. FINAL REPORT R:

- Withdrawn       Filed after the election AND all loans and debts paid  
 Unopposed

6. Name and Address of Financial Institution  
 (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

CITIZENS NATIONAL BANK  
 3711 E. TEXAS ST.  
 BOSSIER CITY, LA 71111

## 7. Full Name and Address of Treasurer

## 9. Name of Person Preparing Report: LARRY HANISEE

Daytime Telephone 318-746-7833

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief; and that no expenditures have been made nor contributions received that have not been reported herein; and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 12 day of JUNE 2011.

Larry Hanisee  
 Signature of Candidate/Chapman  
 (To be signed by Chapman only if report by  
 principal campaign committee)

318-746-7833  
 Daytime Telephone

Signature of Treasurer  
 Form 102, Rev. 5/02, Page Fax 3/00

Daytime Telephone

B. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
 a. Name and address of principal campaign committee,  
 committee's chairperson, and subsidiary committees, if  
 any (use additional sheets if necessary).

13 JUN 13 AM 11:11  
 APAR FINANCIAL  
 RECEIVED

SCANNED

JUN 17 2011

By: JL

## SCHEDULE D: FUNDS LOANED

The following information must be provided for each loan or line of credit made this reporting period, even if it has been repaid. Also, complete this schedule for loans made in prior periods that are still outstanding. Separate loans must be reported separately, even if to the same borrower.

<b>1. Name and address of borrower</b> <i>Larry Hawsee 452 Mayfair Dr Boysen City, IA 71113</i>	<b>2. a. Date*</b> _____ <b>b. Interest rate</b> _____ % (a.p.r.) <b>c. Amount loaned*</b> \$ <i>1,836.25</i> <b>d. Balance due</b> \$ <i>0</i>						
<small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</small>							
<b>3. Endorsers/Guarantors</b>  <i>Loan FORGIVEN From Oct. 2011 ELECTION</i>	<b>4. Repayments this period</b> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 25%;">Date</th> <th style="width: 35%;">Principal</th> <th style="width: 35%;">Interest</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
<small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</small>							
<b>1. Name and address of borrower</b> 	<b>2. a. Date*</b> _____ <b>b. Interest rate</b> _____ % (a.p.r.) <b>c. Amount loaned*</b> \$ _____ <b>d. Balance due</b> \$ _____						
<small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</small>							
<b>3. Endorsers/Guarantors</b> 	<b>4. Repayments this period</b> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 25%;">Date</th> <th style="width: 35%;">Principal</th> <th style="width: 35%;">Interest</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
<small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</small>							

